

CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate

VALARIE HODGES
33885 Cypress Bluff
Denham Springs, LA 70706

2. Office Sought (Include title of office as well)

State Representative
EBR/Livingston
64

OFFICE USE ONLY

Report Number: 24820

Date Filed: 9/22/2011

Report Includes Schedules:

Schedule A-1
Schedule A-2
Schedule B
Schedule C
Schedule E-1

3. Date of Primary 10/22/2011

This report covers from 1/1/2011 through 9/12/2011

4. Type of Report:

_____ 180th day prior to primary
_____ 90th day prior to primary
X 30th day prior to primary
_____ 10th day prior to primary
_____ 10th day prior to general
_____ 40th day after general
_____ Annual (future election)
_____ Supplemental (past election)
_____ Amendment to prior report

5. FINAL REPORT if:

_____ Withdrawn
_____ Filed after the election AND all loans and debts paid
_____ Unopposed

6. Name and Address of Financial Institution
(You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all

FIRST GUARANTY BANK
2231 S Range Ave
Denham Springs, LA 70726

7. Full Name and Address of Treasurer

VICKIE B. DAVIS
12562 N Lake Shore Dr
Walker, LA 70785

9. Name of Person Preparing Report VICKIE DAVIS

Daytime Telephone 225-281-1034

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure

This 22nd day of September, 2011.

Valarie Hodges

Signature of Candidate/Chairperson
(To be signed by Chairperson *only* if report by principal campaign committee)

225-620-4100

Daytime Telephone

Vickie Davis

Signature of Treasurer

225-281-1034

Daytime Telephone

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY

a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

SUMMARY PAGE

| RECEIPTS | This Period |
|---|--------------|
| 1. Contributions (Schedule A-1) | \$ 19,200.00 |
| 2. In-kind Contributions (Schedule A-2) | \$ 1,980.00 |
| 3. Campaign paraphernalia sales of \$25 or less | \$ 0.00 |
| 4. TOTAL CONTRIBUTIONS (Lines 1 + 2 +3) | \$ 21,180.00 |
| 5. Other Receipts (Schedule A-3) | \$ 0.00 |
| 6. Loans Received (Schedule B) | \$ 20,154.43 |
| 7. Loan Repayments Received (Schedule D) | \$ 0.00 |
| 8. TOTAL RECEIPTS (Lines 4 + 5 + 6 + 7) | \$ 41,334.43 |

| DISBURSEMENTS | This Period |
|---|--------------|
| 9. Expenditures (Schedule E-1) | \$ 21,485.89 |
| 10. Other Disbursements (Schedule E-2) | \$ 0.00 |
| 11. Loan Repayments Made (Schedule B) | \$ 0.00 |
| 12. Funds Loaned (Schedule D) | \$ 0.00 |
| 13. TOTAL DISBURSEMENTS (Lines 9 + 10 + 11 + 12) | \$ 21,485.89 |

| FINANCIAL SUMMARY | Amount |
|---|--------------|
| 14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election) | \$ 0.00 |
| 15. <i>Plus</i> total receipts this period (Line 8 above) | \$ 41,334.43 |
| 16. <i>Less</i> total disbursements this period (Line 13 above) | \$ 21,485.89 |
| 17. <i>Less</i> in-kind contributions (Line 2 above) | \$ 1,980.00 |
| 18. Funds on hand at close of reporting period | \$ 17,868.54 |

Form 102, Rev. 3/98, Page Rev. 3/98

SUMMARY PAGE (continued)

| INVESTMENTS | Amount |
|---|---------|
| 19. Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments (i.e., savings accounts, CD's, money market funds, etc.) | \$ 0.00 |
| 20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments | \$ 0.00 |

| FINANCIAL SUMMARY | Amount |
|--|--------------|
| 21. Candidate's personal funds (Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B.) | \$ 14,736.00 |
| 22. Contributions received from political committees (From Schedules A-1 and A-2) | \$ 500.00 |
| 23. All proceeds from the sale of tickets to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1.) | \$ 0.00 |
| 24. Proceeds from the sale of campaign paraphernalia (Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or Line 3, above.) | \$ 0.00 |
| 25. Expenditures from petty cash fund (Must also be reported on Schedule E-1.) | \$ 0.00 |

NOTICE

The personal use of campaign funds is prohibited.* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c)(3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15,

SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|--|--|---|------------------------|
| | a. Date(s) | b. Amount(s) | |
| ALVIN FAIRBURN & ASSOCIATES LLC PO Box 1173 Denham Springs, LA 70727 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 09/06/2011 | \$500.00 | \$500.00 |
| CAJUN PO Box 104 Baton Rouge, LA 70821 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 09/08/2011 | \$2,500.00 | \$2,500.00 |
| CAMPAIGN ACCT OF JOSEPH LOPINTO 2016 Persimmon Ave Metairie, LA 70001 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 09/12/2011 | \$500.00 | \$500.00 |
| KAREN CARONNA PO Box 1267 Walker, LA 70785 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 07/29/2011 | \$50.00 | \$50.00 |
| D&H PROPERTY MANAGEMENT INC. 33895 Cyoreess Bluff Dr Denham Springs, LA 70706 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 08/18/2011 | \$150.00 | \$150.00 |
| WILLARD EASLEY 13044 Denham Rd Baton Rouge, LA 70818 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 08/19/2011 | \$1,000.00 | \$1,000.00 |
| 4. SUBTOTAL (this page) | | \$4,700.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) <u>\$0.00</u> | | TOTAL (complete only on last page of this schedule) _____ | |

Form 102, Rev. 3/98, Page Rev. 3/98

SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|--|--|--------------|---|
| | a. Date(s) | b. Amount(s) | |
| DR. AMY FERGUSON-LAWRENCE 34287 Hwy 16 Denham Springs, LA 70706 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | 08/30/2011 | \$600.00 | \$600.00 |
| FRIENDS OF CAMERON HENRY LLC PO Box 23173 Jefferson, LA 70183 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | 09/12/2011 | \$1,000.00 | \$1,000.00 |
| CAROLYN GILMORE 29709 S Cafeline Rd Albany, LA 70711 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | 09/12/2011 | \$200.00 | \$200.00 |
| WARREN GRAY 6651 Sullivan Rd Greenwell Springs, LA 70739 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | 08/30/2011 | \$500.00 | \$500.00 |
| KELLIE HODGES 33885 Cypress Bluff Denham Springs, LA 70706 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | 07/29/2011 | \$200.00 | \$200.00 |
| HOLLOWAY FOR PSC PO Box 340 Forest Hill, LA 71430 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | 08/16/2011 | \$200.00 | \$200.00 |
| 4. SUBTOTAL (this page) | | \$2,700.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) | | \$0.00 | TOTAL (complete only on last page of this schedule) |

SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|---|--|---|------------------------|
| | a. Date(s) | b. Amount(s) | |
| JOHN SCHRODER CAMPAIGN FUND 819 W 13th Ave Covington, LA 70433 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 09/12/2011 | \$1,000.00 | \$1,000.00 |
| FRANCIS R JOHNSON 927 Cyril Ave Baton Rouge, LA 70806 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 07/29/2011 | \$500.00 | \$500.00 |
| KADEN CREEK INC. 10490 Jorrosos Ln Ethel, LA 70730 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 09/06/2011 | \$500.00 | \$500.00 |
| ROBIN KIRBY 32438 Savannah Trace Denham Springs, LA 70726 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 09/06/2011 | \$50.00 | \$50.00 |
| KIRK TALBOT CAMPAIGN FUND PO Box 10540 River Ridge, LA 70181 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 09/12/2011 | \$250.00 | \$250.00 |
| KLECKLEY PAC PO Box 4085 Lake Charles, LA 70606 POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 09/12/2011 | \$500.00 | \$500.00 |
| 4. SUBTOTAL (this page) | | \$2,800.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) <u>\$500.00</u> | | TOTAL (complete only on last page of this schedule) _____ | |

Form 102, Rev. 3/98, Page Rev. 3/98

SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|---|--|-------------------|---|
| | a. Date(s) | b. Amount(s) | |
| LA-MAR-KA INC. 10272 S Perdue Ave Baton Rouge, LA 70814 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 08/18/2011 | \$500.00 | \$500.00 |
| LAMAR CONTRACTORS INC. 481 Sugarland Pkwy Luling, LA 70070 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 07/29/2011 | \$2,500.00 | \$2,500.00 |
| GEDEON LANGLINAIS 4848 Fleur Place Denham Springs, LA 70726 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 08/16/2011 | \$100.00 | \$100.00 |
| LARRY KINLAW & ASSOCIATES 1414 Basswood Dr Denham Springs, LA 70726 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 09/12/2011 | \$150.00 | \$150.00 |
| MICHELLE MINOR 25625 John L Ln Denham Springs, LA 70726 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 07/29/2011 | \$250.00 | \$250.00 |
| OAK POINT FRESH MARKET LLC PO Box 907 Watson, LA 70786 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 09/12/2011 | \$500.00 | \$500.00 |
| 4. SUBTOTAL (this page) | | \$4,000.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) | | \$0.00 | TOTAL (complete only on last page of this schedule) |

Form 102, Rev. 3/98, Page Rev. 3/98

SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|--|--|---|------------------------|
| | a. Date(s) | b. Amount(s) | |
| LAWANA PERKINS PO Box 78141 Baton Rouge, LA 70837 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 08/18/2011 | \$500.00 | \$500.00 |
| LORI PERKINS 13161 Louisiana Purchase Blvd Walker, LA 70785 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 07/29/2011 | \$500.00 | \$500.00 |
| GERALD PHARES 22101 Greenwell Springs Rd Greenwell Springs, LA 70739 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 08/30/2011 | \$500.00 | \$500.00 |
| RANDALL PLAISANCE 1333 Westmoreland Dr Baton Rouge, LA 70806 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 09/12/2011 | \$100.00 | \$100.00 |
| REP J ROGERS POPE PO Box 555 Denham Springs, LA 70727 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 09/12/2011 | \$300.00 | \$300.00 |
| ROGERS POPE CAMPAIGN FUND 7290 Enterprise Dr Denham Springs, LA 70726 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 08/19/2011 | \$250.00 | \$250.00 |
| 4. SUBTOTAL (this page) | | \$2,150.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) \$0.00 | | TOTAL (complete only on last page of this schedule) | |

Form 102, Rev. 3/98, Page Rev. 3/98

SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|---|--|--------------|---|
| | a. Date(s) | b. Amount(s) | |
| TONY LIGI CAMPAIGN FUND 5000 W Esplanade Ave Box 271 Metairie, LA 70006 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 09/12/2011 | \$250.00 | \$250.00 |
| LARRY TWINER 481 Sugarland Pkwy Luling, LA 70070 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 07/29/2011 | \$2,500.00 | \$2,500.00 |
| MRS MARK ULRICH 406 Forsythe Ave Monroe, LA 71201 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 08/18/2011 | \$100.00 | \$100.00 |
| 4. SUBTOTAL (this page) | | \$2,850.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | \$ 19,200.00 | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) | | \$0.00 | TOTAL (complete only on last page of this schedule) \$ 500.00 |

Form 102. Rev. 3/98. Page Rev. 3/98

SCHEDULE A-2: IN-KIND CONTRIBUTIONS

The following information must be provided for all in-kind contributions to your campaign having a monetary value in excess of \$25. In-kind contributions include the donation of tangible property, the use of tangible property, or the services of employees paid by a person other than the candidate or his business. In Column 1, check if the in-kind contributor is a political committee or a party committee. Any in-kind contributions a candidate makes to his own campaign must be reported here. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of In-Kind Contributor | 2. In-Kind Contributions this Reporting Period | | | 3. Total this Election |
|--|--|------------|---------------|--|
| | a. Description(s) | b. Date(s) | c. Amount(s) | |
| GARY BOUDREAUX 40068 Deer Creek Dr Ponchatoula, LA 70454 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | Vivid Ink purchase for yard signs | 08/16/2011 | \$1,980.00 | \$1,980.00 |
| 4. SUBTOTAL (this page) | | | \$1,980.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | \$ 1,980.00 | N/A |
| 6. IN-KIND CONTRIBUTIONS FROM POLITICAL COMMITTEES | | | | |
| SUBTOTAL (this page) | | | <u>\$0.00</u> | TOTAL (complete only on last page of this schedule) <u>\$ 0.00</u> |

Form 102, Rev. 3/98. Page Rev. 3/98

SCHEDULE B: LOANS RECEIVED

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

| <p>1. Name and address of lender VALARIE HODGES 33885 Cypress Bluff Denham Springs, LA 70706</p> | <p>2. a. Date* <u>9/12/2011</u> b. Interest rate <u>0.00</u> %(a.p.r.)</p> <p>c. Amount borrowed* \$ <u>10,500.00</u></p> <p>d. Balance due \$ <u>10,500.00</u></p> <p>*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.</p> <p>OPTIONAL: Total amount of credit available \$ _____</p> | | | | | | |
|--|--|----------|-----------|----------|--|--|--|
| <p>3. Endorsers/Guarantors</p> | <p>4. Repayments this period</p> <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 33%; text-align: center;">Date</th> <th style="width: 33%; text-align: center;">Principal</th> <th style="width: 33%; text-align: center;">Interest</th> </tr> </thead> <tbody> <tr> <td style="height: 30px;"></td> <td></td> <td></td> </tr> </tbody> </table> | Date | Principal | Interest | | | |
| Date | Principal | Interest | | | | | |
| | | | | | | | |
| <p>(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit.)</p> | <p>(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)</p> | | | | | | |
| <p>1. Name and address of lender DIRECT MAILING SERVICES INC. 12562 N Lake Shore Dr Walker, LA 70785</p> | <p>2. a. Date* <u>8/25/2011</u> b. Interest rate <u>0.00</u> %(a.p.r.)</p> <p>c. Amount borrowed* \$ <u>5,418.43</u></p> <p>d. Balance due \$ <u>5,418.43</u></p> <p>*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.</p> <p>OPTIONAL: Total amount of credit available \$ _____</p> | | | | | | |
| <p>3. Endorsers/Guarantors</p> | <p>4. Repayments this period</p> <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 33%; text-align: center;">Date</th> <th style="width: 33%; text-align: center;">Principal</th> <th style="width: 33%; text-align: center;">Interest</th> </tr> </thead> <tbody> <tr> <td style="height: 30px;"></td> <td></td> <td></td> </tr> </tbody> </table> | Date | Principal | Interest | | | |
| Date | Principal | Interest | | | | | |
| | | | | | | | |
| <p>(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit.)</p> | <p>(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)</p> | | | | | | |
| <p>1. Name and address of lender VALARIE HODGES 33885 Cypress Bluff Denham Springs, LA 70706</p> | <p>2. a. Date* <u>9/12/2011</u> b. Interest rate <u>0.00</u> %(a.p.r.)</p> <p>c. Amount borrowed* \$ <u>4,236.00</u></p> <p>d. Balance due \$ <u>4,236.00</u></p> <p>*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.</p> <p>OPTIONAL: Total amount of credit available \$ _____</p> | | | | | | |
| <p>3. Endorsers/Guarantors</p> | <p>4. Repayments this period</p> <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 33%; text-align: center;">Date</th> <th style="width: 33%; text-align: center;">Principal</th> <th style="width: 33%; text-align: center;">Interest</th> </tr> </thead> <tbody> <tr> <td style="height: 30px;"></td> <td></td> <td></td> </tr> </tbody> </table> | Date | Principal | Interest | | | |
| Date | Principal | Interest | | | | | |
| | | | | | | | |
| <p>(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit.)</p> | <p>(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)</p> | | | | | | |

SCHEDULE C: DEBTS & OBLIGATIONS (OTHER THAN LOANS)

 X DEBTS OWED BY THE CAMPAIGN

 DEBTS OWED TO THE CAMPAIGN

Use this schedule to report *either* debts owed by the campaign *or* debts owed to the campaign, checking the appropriate line above. If the campaign has experienced both types of debts, then copy this page and report them separately. Never combine debts owed by and debts owed to on the same page. Debts should be reported on this schedule until repaid. When repayments are made by the campaign, a corresponding entry should be made on SCHEDULE E-1: GENERAL EXPENDITURES. When repayments are received by the campaign, a corresponding entry should be made on SCHEDULE A-3: OTHER RECEIPTS.

| 1. Name and Address of Creditor/Debtor | 2. Outstanding Balance Beginning This Period | 3. Amount(s) Incurred This Period | 4. Payment(s) Made This Period (-) | 5. Outstanding Balance at Close of This Period |
|--|--|-----------------------------------|------------------------------------|--|
| CAPITAL PROMOTIONS 14423 Old Hammond Hwy Suite A Reason Debt Incurred: Advertising expense-lapel stickers | \$0.00 | \$97.50 | \$0.00 | \$97.50 |

Form 102, Rev. 3/98. Page Rev. 3/98

SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|---|---------------------------------------|-------------------------------------|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| ARW PO Box 1514 Prairieville, LA 70769 | 09/07/2011 | Travel-Meetings expense | \$ 75.00 |
| AT&T PO Box 536216 Atlanta, GA 30353 | 09/12/2011 | Cellphone bills for July and August | \$ 530.00 |
| BODI WHITE ROUNDTABLE , | 09/12/2011 | Meals Expense | \$ 40.00 |
| CAPITAL PROMOTIONS 14423 Old Hammond Hwy Suite A Baton Rouge, LA 70816 | 08/05/2011 | Advertising-yard signs | \$ 3,150.00 |
| KAREN CARONNA PO Box 1267 Walker, LA 70785 | 09/12/2011 | Contract Labor | \$ 1,600.00 |
| CENTRAL REPUBLICAN WOMEN , | 09/08/2011 | Membership and CRW contribution | \$ 165.00 |
| CHERRY GROUP LLC 149 Hollywood Dr Metairie, LA 70005 | 08/08/2011 | Professional Services | \$ 1,000.00 |
| CITY OF CENTRAL 13421 Hooper Rd Ste 8 Central, LA 70818 | 09/01/2011 | Sign permit fee | \$ 25.00 |
| 3. SUBTOTAL (optional) | | | \$6,585.00 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

Form 102, Rev. 3/98, Page Rev. 3/98

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| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|--|---------------------------------------|----------------------------|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| DATAMAN Covington, LA | 08/08/2011 | Telecommunications-Website | \$ 550.00 |
| EAUX FILMS LLC 11000 Buddy Ellis #521 Denham Springs, LA 70726 | 08/05/2011 | Professional services | \$ 1,000.00 |
| FIRST GUARANTY BANK 2231 S Range Ave Denham Springs, LA 70726 | 08/04/2011 | Office Supplies | \$ 237.66 |
| WADE GILBERT 14540 Springfield Rd Walker, LA 70785 | 08/25/2011 | Contract labor | \$ 61.75 |
| JAMES H GRIFFIN 9128 Florida Blvd Lot 9 Walker, LA 70785 | 08/15/2011 | Contract labor | \$ 29.00 |
| JAMES H GRIFFIN 9128 Florida Blvd Lot 9 Walker, LA 70785 | 08/25/2011 | Contract labor | \$ 50.75 |
| JOSH HARRIS 30715 Burgess Rd Lot 80 Denham Springs, LA 70726 | 08/15/2011 | Contract labor | \$ 43.50 |
| KELLIE HODGES 33885 Cypress Bluff Denham Springs, LA 70706 | 09/12/2011 | Contract Labor | \$ 1,200.00 |
| 3. SUBTOTAL (optional) | | | \$3,172.66 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

Form 102, Rev. 3/98, Page Rev. 3/98

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| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|---|---------------------------------------|---------------------------|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| HOME DEPOT 2255 Home Depot Dr Denham Springs, LA 70726 | 09/12/2011 | Yard Sign Expense | \$ 336.00 |
| IMAGINE IT 1052 Lynn Romero Dr Breaux Bridge, LA 70517 | 08/04/2011 | Graphic Design | \$ 325.00 |
| IMAGINE IT 1052 Lynn Romero Dr Breaux Bridge, LA 70517 | 08/16/2011 | Graphic Design | \$ 225.00 |
| IMAGINE IT 1052 Lynn Romero Dr Breaux Bridge, LA 70517 | 09/09/2011 | Graphic design | \$ 425.00 |
| CODY KAISER , | 09/12/2011 | Contract Labor-yard signs | \$ 345.00 |
| JOHNATHAN LANDRY 30715 Burgess Rd #19 Denham Springs, LA 70726 | 08/15/2011 | Contract labor | \$ 43.50 |
| JOHNATHAN LANDRY 30715 Burgess Rd #19 Denham Springs, LA 70726 | 08/25/2011 | Contract labor | \$ 61.75 |
| LIVINGSTON PARISH CLERK OF COURT 20180 Iowa St Livingston, LA 70754 | 09/09/2011 | Qualifying Fee | \$ 450.00 |
| 3. SUBTOTAL (optional) | | | \$2,211.25 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

Form 102, Rev. 3/98, Page Rev. 3/98

SCHEDULE E-1: EXPENDITURES

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| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|---|---------------------------------------|-------------------------|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| LIVINGSTON PARISH REPUBLICAN WOMEN 12562 N Lake Shore Dr Walker, LA 70785 | 09/07/2011 | Luncheon Expense | \$ 20.00 |
| MRAE PHOTOGRAPHY 5368 Courtyard Dr Gonzales, LA 70737 | 08/04/2011 | Photography expense | \$ 206.15 |
| MELE PRINTING 619 North Tyler St Covington, LA 70433 | 08/04/2011 | Advertising-direct mail | \$ 4,171.09 |
| MELE PRINTING 619 North Tyler St Covington, LA 70433 | 09/02/2011 | Advertising-direct mail | \$ 3,121.53 |
| OFFICE DEPOT 2360 S Range Ave Denham Springs, LA 70726 | 08/17/2011 | Printing service | \$ 16.86 |
| MY-KEL PARDUE 13170 Audrey Rd Walker, LA 70785 | 08/15/2011 | Contract labor | \$ 29.00 |
| PROMOTION CHOICE 11280 Silver Buckle Way San Diego, CA 92127 | 09/01/2011 | Advertising Expense | \$ 516.00 |
| KAREN RISPONE 11250 Blue Jay Lane Walker, LA 70785 | 08/25/2011 | Contract labor | \$ 47.20 |
| 3. SUBTOTAL (optional) | | | \$8,127.83 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

Form 102, Rev. 3/98, Page Rev. 3/98

SCHEDULE E-1: EXPENDITURES

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| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|--|---------------------------------------|----------------------------|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| TAYLOR MEDIA SERVICES PO Box 1802 Denham Springs, LA 70727 | 08/08/2011 | Professional Services | \$ 1,000.00 |
| CHASE TAYLOR 7910 Pine Bluff Rd Denham Springs, LA 70726 | 09/07/2011 | Contract labor | \$ 25.38 |
| ROMAN TAYLOR 39929 Applewood Denham Springs, LA 70706 | 08/21/2011 | Contract labor | \$ 36.25 |
| VISTAPRINTS 95 Hayden Ave Lexington, MA 02421 | 08/08/2011 | Advertising-business cards | \$ 39.00 |
| MEGAN VIZINET 13552 Dot Lee Drive Denham Springs, LA 70726 | 08/25/2011 | Contract labor | \$ 40.00 |
| WALMART 28270 Walker Rd S Walker, LA 70785 | 08/16/2011 | Advertising-tshirts | \$ 103.62 |
| WALMART 28270 Walker Rd S Walker, LA 70785 | 08/31/2011 | Office Supplies | \$ 3.27 |
| JONATHAN WRIGHT 7615 Magnolia Beach Rd Apt 22B Denham Springs, LA 70726 | 08/21/2011 | Contract labor | \$ 58.00 |
| 3. SUBTOTAL (optional) | | | \$1,305.52 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

Form 102, Rev. 3/98, Page Rev. 3/98

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| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|--|---------------------------------------|----------------|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| JONATHAN WRIGHT 7615 Magnolia Beach Rd Apt 22B Denham Springs, LA 70726 | 08/22/2011 | Contract labor | \$ 58.25 |
| JONATHAN WRIGHT 7615 Magnolia Beach Rd Apt 22B Denham Springs, LA 70726 | 09/07/2011 | Contract labor | \$ 25.38 |
| 3. SUBTOTAL (optional) | | | \$83.63 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | \$ 21,485.89 |

Form 102. Rev. 3/98. Page Rev. 3/98